

*St. George Antiochian Orthodox Church*  
*Lowell, Massachusetts*



**SIXTH SUNDAY OF PASCHA:  
SUNDAY OF THE BLIND MAN**

*June 2, 2019*

**ST. GEORGE ANTIOCHIAN ORTHODOX CHURCH**  
**The Most Reverend Metropolitan JOSEPH**  
**Archbishop of New York and Metropolitan of All North America**

**The Right Reverend Bishop JOHN, Diocese of Worcester and New England**

**Rt. Rev. Archmandrite Leonard Faris**  
**Pastor of St. George Antiochian Orthodox Church**  
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**WORSHIP SERVICE**

Sunday: Matins (Orthros) Service 9:00 a.m.  
Divine Liturgy 10:00 a.m.

Sunday School: Every other Sunday, 9:30 a.m. to 10:15 a.m.  
**Church Office Hours:** Tuesday through Friday, 9:00 am to 1:00 pm

Divine Liturgy begins at 10:00 a.m. and we should not arrive late. When we do arrive late and the Epistle or Gospel is being read or the priest is preaching the sermon or the Great Entrance is taking place, please **REMAIN** in the Vestibule until it is finished before entering the Church. At the end of the Divine Liturgy please keep your conversation until the "Coffee Hour".  
**We should leave the Church in silence.**

**Important Notice:** The reception of Holy Communion is limited to Orthodox Christians who have prepared themselves by prayer, fasting and recent Confession. Confessions are heard on Sunday mornings during the Matins Service or by special appointment. The Eucharistic Fast begins at midnight on Saturday and ends up with the receiving of Holy Communion. If you are on medication or a young child, you can have a light breakfast before coming to church. If you have any questions, please call Fr. Leonard.

*Thank you,  
Father Leonard*

**Prayer Requests and Bulletin News:** All prayer requests and articles for the weekly bulletin must be submitted each week by **Noon, Tuesday:** emailed to Fr. Leonard at [fatherfaris@comcast.net](mailto:fatherfaris@comcast.net) or call 978-452-4816, otherwise, the requests and articles will be published the following week.

**IMPORTANT ANNOUNCEMENT**

If anyone is in the hospital it is the duty of the family to inform the priest so that he can visit the patient. Also, if anyone is homebound and would like to receive Holy Communion, he/she or a family member should contact Fr. Leonard to make arrangements to bring the Sacrament to the shut-in. Fr. Leonard is always happy to bring the Sacraments to those in Hospitals, Nursing Homes or at home. Thank you and God bless!

### Entrance Hymn

In the gathering places bless ye God the Lord from the springs of Israel. O Son of God, Who art risen from the dead, save us who sing unto Thee, Alleluia.

### Troparion of the Resurrection, Tone 5

Let us believers praise and worship the Word, co-eternal with the Father and the Spirit, born of the Virgin for our salvation; for he took pleasure in ascending the Cross in the flesh, to suffer death, and to raise the dead by his glorious Resurrection.

### Troparion of St. George, Tone 4

As deliver of captives and defender of the poor, healer of the infirmed, champion of kings, victorious great martyr George, intercede with Christ our God, for our souls' salvation.

### Kontakion of Easter in Tone 8

Though thou, O deathless One, didst descend into the grave, thou didst destroy the power of hell and, as Victor, thou didst rise again, O Christ our God. Thou didst greet the ointment-bearing women, saying, Rejoice! Thou didst bestow peace upon thy Disciples, and resurrection upon those that are fallen.



### ALTAR BREAD

Today's Altar Bread is being offered in memory of the Handmaids of God, Nahil and Hilda Zananiri, requested by their families. May their memories be eternal!

## THE EPISTLE

*Thou, O Lord, shalt keep us and preserve us.*

*Save me, O Lord, for the godly man hath disappeared.*

**The Reading from the Acts of the Apostles. (16:16-34)**

In those days, as we Apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to you the way of salvation." And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the Name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice." The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks. But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. And suddenly there was a great earthquake, so that the foundations of the prison were shaken. And immediately all the doors were opened and every one's fetters were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, "Men, what must I do to be saved?" And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.

## THE GOSPEL

**The Reading from the Holy Gospel according to St. John. (9:1-38)**

At that time, when Jesus was passing, He saw a man blind from his birth. And His Disciples asked Him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. I must work the works of Him Who sent me, while it is day;

night comes, when no one can work. As long as I am in the world, I am the light of the world." As He said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" [which means Sent]. So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is He?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for He does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about Him, since He has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess Him to be Christ, he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether He is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did He do to you? How did He open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become His disciples?" And they reviled him, saying, "You are His disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where He comes from." The man answered, "Why, this is a marvel! You do not know where He comes from, and yet He opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does His will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, He could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him He said, "Do you believe in the Son of God?" He answered, "And Who is He, Sir, that I may believe in Him?" Jesus said to him, "You have seen Him, and it is He who speaks to you." He said, "Lord, I believe"; and he worshiped Him.

*Prayers are being offered for the  
Health and Safety of:*

Nora Abdelahad  
Connie Abodeely  
Lorice Ansara  
Phyllis Arsenault  
Siham Bahou  
Ray & Barbara Beaudry  
June Behrakis  
Ed & Lillian Betor  
David and Cindy Boragine  
Ida Boragine  
April Bouras  
George Ellis  
Athanasia Grivas  
Veronique, Annabelle & Chloe Groff  
Duayne Habib  
Rosalind Hajjar & Family  
Sam Halperin & Family  
Lloyd Jennings  
Joe Kadir  
Nabil Khoury  
Fr. Stephen and Family  
Rose Lowe  
Marcotte Family  
Lynn Marccotte  
Thomas Marcotte  
Clemence Maria  
Robert Maria  
Denise McGrady  
Fred Noonan  
Julia and Brian Sapienza  
Amad Tayebi  
Jack Trottier  
Dr. Vartan & Lisa Yeghiazarians &  
Family  
Genia Yeghiazarians  
Fr. Leonard on his 24th priestly  
Anniversary requested by Sandra  
Matook

*Prayers are being offered in Memory of:*

Charles Abdelahad  
George Abodeely  
Miriam Abodeely  
Toula Anasoulis  
Andrew Ansara  
Elias Ansara  
John Ansara  
Maurice Ansara  
Michael Ansara  
Gladys Assaly  
Linda Assaly  
Yaacoub Awad  
Juliette Bahou  
Laurice Bahou  
Widad Batten  
James "Jimmy" Beaudry  
Dorothy Boragine  
Sal Boragine  
Cleopatra Bouras  
David Burs  
Robert Coviello  
Linda Deeb  
Austin Dufault  
Fred Ead  
Ella Jean Elias  
Frances Ellis  
Frank Ellis  
George & Elsie Faris  
Mary T. Faris  
Mary V. Faris  
Elizabeth & Joseph Ghareeb  
Elias Grivas  
George P. Habib  
Philip Hajjar  
Dorothea Husson  
Eleanor Husson  
N. Mary Husson  
Terry Husson Kadir  
Lissa Kowalski  
George Lowe  
Efthymios & Paraskevi Manolis  
George Matook  
Anthony Matysczak  
Nafie Moses  
Kay Moulton  
Frederick & Matilda Noonan  
Paul Panagopoulos, Sr.  
Anisse Saad  
Hanna Saad  
Mary Saati  
George W. & Mary Saba  
Badawi Sabbouh  
Eleanor Shalhoup  
Fred Simon  
Chakeep Skaff  
Judy Skaff  
Mildred & Arthur Skaff  
Minnie Skaff  
Nellie Husson Skaff  
Ricky Skaff  
Stephen Skaff  
T. Michael Skaff  
Edmond Solomon  
Robert Sweet  
J. B. Taleb  
Elaine Vieira  
Robert & Julia Wonneberger  
Leon Yeghiazarians  
Charles Zaharias  
Mary Ann Zaharias  
Hilda Zananiri  
Nahil Zananiri

**SUNDAY, JUNE 9, HIS GRACE BISHOP JOHN WILL BE WITH US TO CELEBRATE  
THE HIERARACHICAL DIVINE LITURGY. PLEASE COME AND JOIN US AND  
RECEIVE SAYIDNA'S BELSSING!!!**



## MEMORIAL ~ Today, JUNE 2ND

A One Year Memorial Service is being offered for the repose of the Souls of the Handmaids of God, Nahil and Hilda Zananiri, requested by their families. May their memories be eternal!

A 40 Day Memorial Service is being offered for the repose of the Soul of the Servant of God, Neil Bennett, requested by Fr. Leonard. May his memory be eternal!

A Memorial Service is being offered for the repose of the Soul of the Servants of God, Shay and Selma Shaheen & James and Adeebe Shaheen, requested by Fr. Leonard. May their memories be eternal!

## NEXT SUNDAY, JUNE 9TH

A One Year Memorial Service will be offered for the repose of the Soul of the Servant of God, Elias Grivas, requested by his wife, children and grandchildren. May his memory be eternal.

## MEMORIAL LUNCHEON



Today's Luncheon is being sponsored in memory of the Handmaids of God, Nahil and Hilda Zananiri, requested by the Zananiri, Hassey, Murray, and Lichtenstein families. May their memories be eternal!

**Thursday, June 6 is The Feast of The Ascension of Our Lord into Heaven. One of the Twelve Major Holiday's. Please join us on Wednesday evening, June 5, at 7:00 p.m. for The Divine Liturgy**

## THANK YOU

We would like to thank Rhonda Murray and family for their very generous donation to St. George in loving memory of her mother and sister, Nahil and Hilda Zananiri. May Nahil and Hilda's memory be eternal and may God bless Rhonda and her family with peace, good health and long life!



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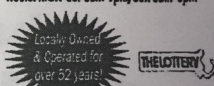
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